

Jerome Delvin  
District 1  
Shon Small  
District 2  
Will McKay  
District 3

## Board of County Commissioners

Jerrod MacPherson  
County Administrator

Matt Rasmussen  
Deputy County Administrator



**Notice: Meeting provided in-person, by live-broadcast and telephonically via WebEx as follows:**

Live-Broadcast @ link below:

<https://www.co.benton.wa.us/agenda/commissioners>

**AGENDA**  
**BOARD OF BENTON COUNTY COMMISSIONERS**  
**Regular Board Meeting**  
**Tuesday, October 18, 2022, 9:00 a.m.**  
**Benton County Courthouse, Prosser, WA**

**9:00 AM**

**Call to Order**

**Pledge of Allegiance**

**Approval of Minutes**

❖ **October 11, 2022**

**Review Agenda**

**Consent Agenda**

**Coroner**

a. Line Item Transfer, Fund No. 0010, Dept. 109

**Human Resources**

b. Amendment II to Collective Bargaining Agreement w/Local 874HC, Council 2 for Courthouse Union

c. Collective Bargaining Agreement w/Deputy Sheriff's Guild for Commissioned Officers

**Information Technology**

d. Agreement w/Ricoh for Copiers and Licenses for Various Benton County Offices

e. Agreement w/Ricoh for Copier @ the Benton County Event Center

**Office of Public Defense**

f. District Court Public Defense Services w/Robert Moser

**Public Safety Sales Tax**

g. Contract w/Partners for Early Learning for Family Support Program

**Public Works**

h. Construction Plans for Harvest Ridge Phase 1 Subdivision

**Purchasing**

i. Extension Letter to Contract w/ICSolutions for Inmate Tablets & Phone Services @ the Jail

j. Purchase of Uniforms and Accessories from Galls, LLC; Amending Resolution 2021-823

**Risk Management**

k. General Contract of Indemnity with Traveler's Insurance – L & I Claim

**Public Comment** ~ *for public engagement during Commissioners' meetings, please use the public comments phone line @: Dial: 509 460-4941*

**Scheduled Business**

Traffic Control & Revision on E 15<sup>th</sup> Ave ~ M Mahoney & M Rasmussen

Interagency Agreement w/WA Traffic Safety Commission for Traffic Safety Grant ~ Commander Clarke

**Other Business**

**Executive Session**

Review Performance of a Public Employee ~ Chief Guerrero

Qualifications of a Candidate for Public Employment ~ Commander Clarke